

Application Data Sheet

Application Information

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| Application Number:: | Not Yet Assigned |
| Filing Date:: | August 19, 2003 |
| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested Classification:: | |
| Suggested Group Art Unit:: | |
| CD-ROM or CD-R?:: | |
| Number of CD disks:: | |
| Number of copies of CDs:: | |
| Sequence submission?:: | |
| Title:: | Complementary Trading of Interests |
| Attorney Docket Number:: | 3524/180 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Suggested Drawing Figure:: | |
| Total Drawing Sheets:: | 7 |
| Small Entity:: | No |
| Licensed US Govt. Agency:: | No |
| Contract or Grant Numbers:: | |
| Secrecy Order in Parent Appl.:: | |

Applicant Information

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| Applicant Authority type:: | Inventor |
| Primary Citizenship Country:: | U.S. |
| Status:: | Full Capacity |
| Given Name:: | Andrew |
| Middle Name:: | |
| Family Name:: | Hausman |
| Name Suffix:: | |

City of Residence:: Summit
State or Province of Residence:: New Jersey
Country of Residence:: U.S.
Street of mailing address:: 24 Manor Hill Road
City of mailing address:: Summit
State or Province of mailing address:: New Jersey
Country of mailing address:: U.S.
Postal or Zip Code of mailing address:: 07901

Correspondence Information

Correspondence Customer Number:: 29858

Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|--------------------|----------------------|----------------------|
| This application | Non-Provisional of | 60/404,789 | 8/19/02 |